

**Misti Washington Gourd & Basket Guild**  
**Gourd & Basket Teaching Proposal for Individual Workshops and / or Weekend**  
**August 04, 2024**  
**SAN DIEGUITO HERITAGE RANCH, ENCINITIS, CA**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail Address \_\_\_\_\_

Proposal for: Basket Day

**Please provide all information requested including the project dimensions.**

Name of Class \_\_\_\_\_ Medium \_\_\_\_\_

Approximate dimensions of project: Length \_\_\_\_\_ Width \_\_\_\_\_ Diameter \_\_\_\_\_ Height \_\_\_\_\_

Class Level All levels  Beginner  Intermediate  Advanced

Length of class 6 hours  3 Hours

Can student expect to finish this project within class time? Yes  No

Number of students you will take: Minimum \_\_\_\_\_ Maximum \_\_\_\_\_ Walk Ins \_\_\_\_\_

Description (include special skills taught or emphasized or techniques demonstrated). Please use 40 words or less. You may use back of sheet if necessary.

Total Materials & Preparation fee per student \$ \_\_\_\_\_

(Include: retail cost of materials, material / kit preparation, instruction sheet, tool rental or usage fee, & travel / lodging)

Tools student will need to bring to class:

Table sizes available are 6' x 2 1/2' and 8' x 4'.

Please estimate the number of students per: 6' table \_\_\_\_\_ 8' table \_\_\_\_\_

Additional requirements: (reminder, you will be assigned an aide to help with administrative tasks)

Teaching Assistant  Host  Water  Electricity  AV. equipment/space

Anything else? Please list

- Teacher's **Biography** (50 words or less Please use **back** of this form
- **A quality photograph (not a drawing) and a high resolution image on a cd**, (360 dpi or higher; no compression; JPG, Tiff, or EPS format) of your teaching project **must** accompany this form. (**Note:** our catalogue has limited space, and photos with **plain backgrounds** show your projects at their best.)
- Proposals must be received by , **April 30, 2024**

**I give my permission to use my class project photos to promote this event in print and on the web.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Please use third person and 50 words or less. Your biography will be included in our registration brochure. For purposes of space requirements, your biography may be edited.**

Email to: Debra Zimmerman [dzgourd@gmail.com](mailto:dzgourd@gmail.com)